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## BIB DATA SHEET

CONFIRMATION NO. 2238

<b>SERIAL NUMBER</b> 10/577,884	<b>FILING or 371(c) DATE</b> 04/28/2006 <b>RULE</b>	<b>CLASS</b> 522	<b>GROUP ART UNIT</b> 1783	<b>ATTORNEY DOCKET NO.</b> HAM 830020/USw	
<b>APPLICANTS</b> David L. Johnson, The Woodlands, TX; Frank Tran, The Woodlands, TX; John Wai Fong, Temple City, CA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP2004/052803 11/04/2004 which is a CON of 10/704,520 11/06/2003 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/21/2008					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>/LAWRENCE D FERGUSON/</u> Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> HUNTSMAN ADVANCED MATERIALS AMERICAS LLC 10003 WOODLOCH FOREST DRIVE THE WOODLANDS, TX 77380 UNITED STATES					
<b>TITLE</b> Photocurable Composition For Producing Cured Articles Having High Clarity And Improved Mechanical Properties					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		